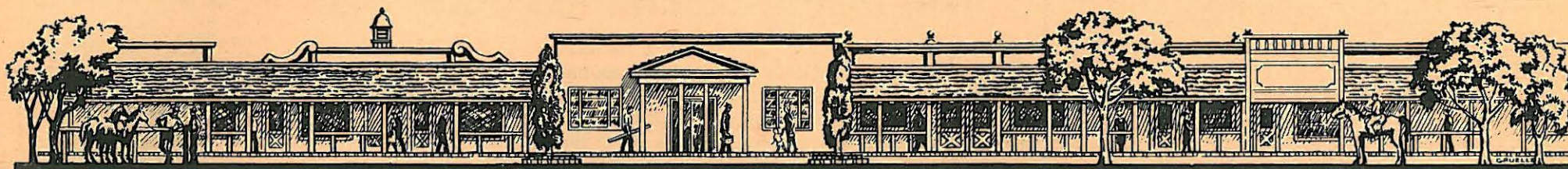


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



STATISTICS REPORTED

ALPINE — An interesting set of statistics came to light upon inquiry at the Registrar of Voters Tuesday.

The following votes were compiled in the most interesting races, from Alpine precincts:

For Governor: Brown, 122, Reagan, 321; for State Senator (Republican) Ashcraft 245, Burgener 138; for 80th Assembly (Democratic) Archer 107; (Republican) Stull, 171 and Sklar 113.

DR. BURAK FILLS VACANCY

ALPINE — Elected to fill the vacancy on the local school board left by Pike Meade when he moved out of the area, was Dr. Robert Burak.

Dr. Burak is active in community affairs and has three children in the local school system.

In other matters at the board meeting:

—Paul Thorp was elected president, Charles Campbell, vice president, Fred Rushing, clerk, Larry Wilcox representative to annual meeting of the County Committee on School District Organization.

—Milk bids were opened and held under advisement.

—Donna Deaton was hired as a first grade teacher.

—Kathy Thompson was hired to fill the vacancy in the office left by Nova Ostrander.

—The budget was adopted. It will be \$312,775.

—The Chamber of Commerce was authorized to use the school playgrounds for parking trailers for the horses at their annual show.

CHAIRMEN APPOINTED

POWAY — Roy "Pat" Archer, Democratic candidate for the 80th Assembly district, named his area chairmen at a special meeting at the home of Mrs. Mary Davis, Poway.

Mrs. John Titus, Alpine; Mrs. Fred Boyers, Buena; Mrs. Don Bristol, Cardiff; Mr. and Mrs. Gene Jackson, Grace Thorton, Carlsbad; Mrs. Pat Fouquet, Del Mar; Mr. Bob Williamson, Encinitas; Dr. James Hur, Escondido; Mrs. Maxine Simpson, Fallbrook-Rainbow; Captain Warren Armstrong, La Jolla; Mrs. Mary Davis, Poway; Jack Harrington, Ramona; Mr. and Mrs. Charles Sherman, San Marcos; Mrs. Sig Larsen, Mr. and Mrs. Don Meyers, Vista will serve as the area chairmen. Mrs. Audrey Engelhorn will serve in the Leucadia area.

John Wiggins, programs; Dr. Kenneth Grisingher, Palmer Kremer, Professors for Archer; Theron Preston, club coordinator; Peggy Biszmaier and Darryl Adams, Youth for Archer comprise the Executive committee for the campaign.

"I intend to run a strong campaign. I am sure we can win. Our big problem is informing the voting public of our position. Two hundred and fifty signs have been posted throughout the district indicating "Archer-Moderate-Assemble". I hope this initial method will arouse some interest in the voters. I am available for any type of speaking engagement. I want to carry my stand to the voters. When the voters have a chance to carefully evaluate the issues, I am confident about November," said Archer.



PICTURED IS THE WWI MOUNTAIN BARRACKS 2716 AND THE AUXILIARY OF ALPINE AT A RECENT MEETING. LEFT TO RIGHT IS JULIA SACHSE, ELLEN SCHICK, LOUIS MILLER, GOLDIE VANCIL; STANDING: LEFT TO RIGHT, ANNA RUSSELL, WILLIAM GAMBLE, EMMA OWENS, ROG DRAKE, EDWARD ESTRELLA, TINA GRISWOLD. (Staff Photo)

Heartland Club Holds Luau

HARBISON CANYON — The annual barbecue, sponsored by the Heartland Democratic Club, is to be held at the Mel Crain Ranch Saturday night.

Hawaiian or Tahitian dress is the fashion for the evening and swimming will also be featured.

There will be Cantonese and American cuisine. Reservations may be made by calling 442-7447, 442-4753 and 444-2264.

TRYOUTS PLANNED

GROSSMONT COLLEGE — Tryouts for a part in a Shakespearean drama have been scheduled by Grossmont College. Martin Gerrish, Drama Department Chairman, will hold tryouts for the part of Hamlet at 7 p.m. on Sunday, July 17, in the college's Student Center.

Interested students and citizens of the area are invited to tryout for the leading role in this classic dramatization.

PROGRAM ANNOUNCED

LAKESIDE — The Open Door for Dialogue is tentatively scheduling a series of three one act plays presented by the Performing Arts Department of El Capitan High School for July 16 at 8 a.m.

On the following week a continuation of the investigation into the psychological aspect of man is planned. Dr. William D. Kinnon, Psy-

chologist, will explain Psycho-therapy; the Philosophy, techniques and methods.

The program for July 30th will be an illustrated lecture about the Earth's southernmost continent, Antarctica. The speaker will be W.A. Lewiston, who spent the year 1959 in Antarctica as a member of the Navy's Antarctic Support Group.



DR. ROBERT BURAK, PALO VERDE RESIDENT WHO HAS JUST BEEN CHOSEN THE NEW MEMBER OF THE ALPINE SCHOOL BOARD. DR. BURAK HAS BEEN RECOVERING FROM MAJOR SURGERY AT HIS HOME AND IS ANXIOUS TO GET BACK TO HIS WORK AND ALSO TO THE WORK OF LANDSCAPING HIS HOME. HE IS WORKING ON A CORRAL AT PRESENT. (Staff Photo)

OLD GLOBE MENU TOLD

SAN DIEGO — "Two Gentlemen of Verona" completes the trio of Shakespearean productions this summer at San Diego's Old Globe Theatre. Allen Fletcher is staging his thirteenth production for the San Diego National Shakespeare Festival. The comedy opens Thursday (July 14) and will be staged in repertory with "Romeo and Juliet" and "The Tempest" through September 11. Craig Noel is producing director of the Old Globe Theatre.

Fletcher has devised "Two Gentlemen of Verona" as a theatrical entertainment with music and songs. Festival composer Conrad Susa has created an original musical score for the production. The text of the play will be used as lyrics.

Composer Susa classified this production "Elizabethan Gilbert and Sullivan. The comedy will be played in a stylized manner, much like a cartoon." Costumes are designed by Peggy Kellner.

A professional repertory company is featured in all productions of the San Diego

National Shakespeare Festival. Anthony Zerbe and Richard Lupino portray steadfast friends, Valentine and Proteus, sent by the fathers to study in Milan. Both fall in love with the same girl. Proteus betrays his friend and rejects his betrothed in Verona.

Kristina Callahan is the sought-after daughter of the Duke of Milan. Lauri Peters portrays Julia, left at home in Verona, who disguises herself as a boy and travels to find her fiance.

Other featured Festival actors in "Two Gentlemen of Verona" are Jonathan Frid as the Duke of Milan, James Galery as Antonio, Jon Voight as Thurio, John McMurtry as Eglamour, Don Perkins as Launce, Priscilla Morrill as Lucetta, Robert Teuscher as Speed and Gil Turner as Panthino.

For the first time in a Shakespeare production at the Old Globe Theatre, music will be performed by live musicians. Members of the Old Globe Consort will play the orchestral accompaniment.



CIRCULATION MANAGER? No, just Arthur Miller, nephew of the Van Tils, who is visiting from Monterrey, Mexico. (Leave it to Ron and Edie to put him to work!) (Staff Photo)



HIGH 97 Ave. High 85 LOW 47 Ave. Low 51
Trace of rain, no rain for season

PROGRESS TOLD

SACRAMENTO — One less person died in California traffic accidents during the recent July Fourth weekend that normally is killed in similar mishaps on non-holiday Saturdays, Sundays and Mondays.

This excellent performance was attributed in the main to the fact that 25 percent of the 1,146,000,000 vehicle miles traveled during the critical period took place on the State's 1900-mile freeway network.

Figures just compiled by the Division of Highways in cooperation with the Highway Patrol reveal that only eight of 46 traffic fatalities occurred on freeways.

Figures for a non-holiday Monday show that an average of 13 persons are killed on California's thoroughfares — city streets, county roads and all state highways. On an average Saturday or Sunday, fatalities occur at the rate of 17 per day — one more than the 46 which took place during the highly publicized past weekend.

Moreover, four of the July 4th deaths on freeways were not the type that usually make up the freeway fatality list: Two persons died as the result of burns after their truck — which was not involved in a traffic accident — caught fire and burned. Two pedestrians were killed when struck by a vehicle in the middle of the night in a desert area.

State Highway Engineer J.C. Womack said that because of the holiday, the average trip was of longer distance and utilized freeways to a greater degree than usual. He added that the record of conventional highways was not nearly as good as the freeways.

For instance, 20 deaths — almost half of the total fatalities — occurred on the 14,640 miles of conventional state highways which carried approximately 25 percent of the total traffic. This figure bears out the oft quoted fact that freeways are more than twice as safe as ordinary highways, Womack noted.

The 18 other non-freeway deaths took place on the 139,460 miles of city streets, county roads and miscellaneous thoroughfares in California. Vehicle miles driven on these roads totalled slightly less than half of the total miles driven by Golden Staters over the holiday weekend, and most of these roads carried less traffic than on a normal working day.



MT. BARRACKS #2716. VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

PTA Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION 445-2882

FLEET RESERVE #258 Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE Third Wednesday of each month at 8 p.m. at the Alpine School.

TOWN COUNCIL First Friday of every month at Fuller Hall.

ried less traffic than on a normal working day.

Four of the deaths on conventional highways involved motorcycles; eight resulted from head-on collisions; two from a rear-end collision; two from vehicles running off the road, and three deaths were pedestrian accidents. One fatality resulted from striking a fixed object.

"If you study these facts, you can see that our record was excellent," Womack declared. "But it took the combined efforts of many people to achieve it."

EDITOR'S NOTE: This is not necessarily the opinion of this paper. We are printing it as "food for thought."

EMMET JOHN HUGHES

ON

THE SQUANDERING REPUBLICANS



The idea of an actor named Ronald Reagan becoming the next governor of America's largest state evokes a political vision approximately as radiant as a nomination of Rock Hudson to be the next Secretary of State. And if the prospect tells much about the State of California, it tells still more about the state of the Republican Party.

Perhaps only the capricious California electorate of 8 million could stage such a political jest. Mercurial in judgment, the state's voters practice a notorious disdain for serious issues. In 1964's Presidential primary, Nelson Rockefeller narrowly lost to Barry Goldwater, by the view of most GOP analysts, essentially because the birth of the governor's child on election eve provoked enough Californians to vote their censure of his second marriage. Now in 1966's gubernatorial primary, the contest won by Reagan was clumsily fought by the rule of the GOP state chairman: "Thou shalt speak no evil of other Republicans." This injunction was issued as "the Eleventh Commandment," and it seems possible that only a GOP public-relations office could conceive a slogan so witless and so tasteless.

A veteran with decades of service in B movies and TV commercials, the victorious Reagan attests a special freedom from discrimination in Republican politics: no man should be barred from a rich prize of power merely on grounds of his desperate poverty of thought. Ruddy of cheek and white of tooth and blue of eye, he projects a Technicolor study in patriotic imagery. For 30 years, he has dabbled in politics with a delight unspoiled by contemplation or consistence. Long a New Deal Democrat, he joined the GOP only in 1962, and he lived the 1964 Presidential campaign by preaching Goldwaterism with all the zest earlier reserved for Borax. He has now shown himself a quick master of the empty gospel of the radical right. Evangelically, he divides the nation into the black legion of "politicians" and the sublime host of "the people themselves." Suddenly, he hears himself hailed as a potential leader of all the nation's Republicans.

And the wonder rises: how can such nonsense be?

In the Red. The event simply dramatizes the virtual bankruptcy, politically and intellectually, of a national party. This has taken many years and follies to achieve. And they have wrought a memorable irony: a Republicanism tirelessly decrying all Federal waste of economic resources has largely passed the last fifteen years in reckless squandering of its own political resources.

For these have been years rich in opportunity for a rational Republicanism. There are historically

two obvious ways to win the Presidency: with a man or with an issue. And the striking fact is that the GOP—through all its time of political drought—has never been in want of either men or issues.

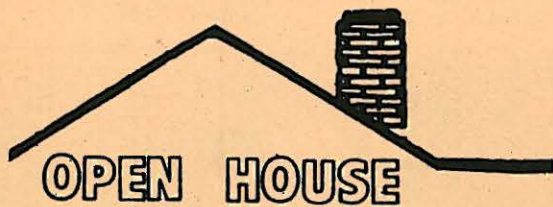
Of the men, it suffices to note but two: Dwight Eisenhower and Nelson Rockefeller. Their failures were complementary: the first man had the power to revitalize his party but lacked the will; and the second had the will, but his party denied him the power. The Eisenhower Presidency became a partisan tragedy because the general left his party exactly where he found it. As for Rockefeller, it can be charged that he contributed mightily to his own failure. But the political truth remains as John Kennedy stated it after winning the 1960 election: "Nelson would have clobbered me."

Of the issues, it suffices to note but two: civil rights and Vietnam. The two most explosive issues of the 1960s, both could have been seized by a spirited and conscientious Republicanism. After 1960, the Kennedy Administration advanced on civil rights with a sluggishness that had Negro leaders fuming against both the President and the Attorney General. What could have been more politically logical than the party of Lincoln proclaiming this cause its own? The GOP met the chance with the same want of courage now repeated with respect to Vietnam. What would have been more politically rational than a Republican opposition sharply questioning from the outset a military commitment so carelessly calculated? In both critical cases, the GOP chose to greet its chance simply by taking no chance.

On the Run. Alike by the measure of men or issues, then, the modern history of Republicanism reads as a prolonged act of abdication. And the legacy now governs the politics of the land. On the West Coast, the vacuum is filled by the windy rhetoric of a Ronald Reagan. On the East Coast, it is filled by a Robert Kennedy whom all politicians of both parties view as the only living threat to the futures of Lyndon Johnson and Hubert Humphrey. For the Democratic senator—only a few years ago regarded with such distaste by most civil libertarians—has shrewdly etched his own independent identity in terms of the very issues so foolishly blurred by the GOP—civil rights and Vietnam.

The political point could not be more sharp. Some men learn from history. Some men run from it. And the GOP has chosen feckless flight.

Newsweek, June 27, 1966



OPEN HOUSE

By RUTH FULLER

"WHAT IN THE world" inquired the library patron, presenting her books at the desk. "did you do to your hand?"

"OH, THAT," I replied, "it is nothing, really, just a few minor scratches inflicted by our puppies — they are so exuberant — when they are playing they sometime get a little rougher than they mean to..."

"YOU HAVE PUPPIES?" she asked, and I said to myself, perhaps here is another potential victim — I mean — customer. Maybe I can manage to unload another one... "yes, indeed, we have a beautiful part-poodle, who's adorable, and a lovely little fox terrier with brown markings..." but then I caught that far-away look in her eye — that signal that you have lost your audience, and so I sighed, and said, as was expected of me, "and what kind of pets do you have?"

"WE HAVE A duck," she said. "A - A - DUCK? A real, live duck? Goodness, what kind of a personality does a duck have?"

"WHY, OUR IRVING is the most wonderful pet!" she waxed enthusiastic. "He's about a year old now, and I do wish you could see him playing baseball with our twelve year old son. They just roll the ball back and forth on the ground, of course. And Irving does enjoy it so!... as a matter of fact, that is how he broke his leg. He hit the ball a little too hard."

"WHAT A SHAME" I said sympathetically, "wasn't that the last of Irving?"

"HEAVENS, NO! WE did have a dreadful time finding a veterinarian who would help poor Irving. Some of them thought I was joking, others I called hung up on me, but finally I found one who said he would try to help, but he put the pin in Irving's leg all wrong and we had to locate someone else. Poor Irving! How he suffered! Really he was so brave through it all, and when we finally found a fabulous doctor who did an excellent job, we were so happy. Of course it was some time before Irving could use the leg again and we had to keep him shut up in the garage with a special light on the injury — infection, you know — and then there were his penicillin shots. All that time we had to spoon feed him. Honestly, you never saw such a spoiled duck! He still asks to be spoon fed even though he is all well now, except for a slight limp. The whole thing was pretty expensive, though."

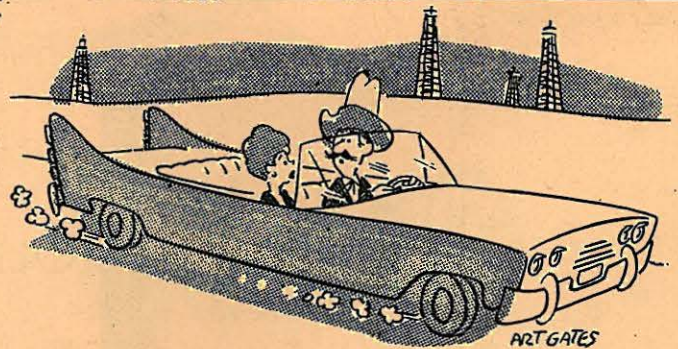
"HOW MUCH," I inquired, bemused, "did the bill come to?"

"WELL, THE ORIGINAL bill was over sixty dollars, but believe it or not, that doctor just fell in love with Irving, and he finally charged us \$42.60." I shook my head. "Do you really feel it was worth it?"

"OH, YES INDEED," she beamed, gathering up her books. "And now, guess what? We have a mate for Irving! Her name is Phyllis. So far, Irving just hates her, but we are hoping for the best!"

I'LL TAKE CATS and dogs, anytime!

"I'm supposed to wear glasses when I drive but I had the windshield ground to my prescription!"



TOWN and COUNTRY NEWS

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Trailer Living

By LILLY LEINHAUPEL

A most congenial group met at the Alpine Oaks Clubhouse on the Fourth of July for a delicious Pot Luck Dinner. Mabel Thompson, who was chairman, along with all her helpers deserve a big vote of thanks. Mr. and Mrs. I Davidson were introduced as our new residents. Doug and Rosa Carpenter were guests.

Mr. and Mrs. Pete Gusitis are glad to be home after a six weeks motor trip to Chicago.

Grandchildren were prominent in the park this week. Patti Malgeri with grandparents, Stella and Joseph Malgeri; Bruce Lambert at Dorothy and Charlie Lamberts; and Grandsons Chris and Tommy Clarke of Phoenix, spending some time with Catherine and Charles Clarke.

Mr. and Mrs. A.F. Daver entertained Dr. Robert Hetland and his wife, Lynn, at a dinner on the Fourth. Dr. Hetland was a classmate of the Davers son Authur while at Stanford, and he will intern at Balboa Naval Hospital for the next year.

Hilda Lively is home after a sad mission to Rochester, Texas, where she attended the funeral of her ninety year old mother. Our most sincere sympathy to Hilda and all her brothers and sisters.

Happy to report that Earl Mumford is home from the hospital and can be seen busy with his garden.

Newcomers to be welcomed into our park are Mr. and Mrs. R.H. Hope and Mr. and Mrs. Louis Colberg, all from San Diego.

Mrs. W.G. Sheets of Van Nuys, daughter of Edna Bartges and her friend Miss Molly Coulter also Van Nuys spent several days with Edna and Ward Bartges.

Card of Thanks

Mrs. Jack Dyer and her daughter wish to thank all who contributed to the beautiful monument which has been placed in memory of her husband. Mr. Dyer died in the disasterous fire which swept the Crest area last year.

So many many people contributed that the Dyers were overwhelmed and deeply grateful to everyone.

Regulations Sent

ALPINE — Being placed in the mail today (Wednesday) are burning regulations for all residents of Alpine.

Along with the regulations are the red phone tags with the emergency phone numbers to be placed on each phone.

Inspection of property will commence immediately. There is no burning allowed except in incinerators which meet burning regulations.

Classified
Call 445-3133

OPEN HOUSE SET

SANTEE — The 75th anniversary of the Santee Post Office will be held at 2:30 on Saturday. It will last until 4 p.m.

The present postmaster is Cyril Pewtress. Of interest to local residents is the fact that Dorothy Hall had an uncle, Thomas Netting, who was the 6th postmaster in Santee. As all local people know, Dorothy Hall had an uncle,

thy was once postmaster in Alpine, and her husband, Phil is now our local postmaster.

SUMMER SCHOOL SCENES. THE NEW SCHOOL SECRETARY AT THE ALPINE SCHOOL IS SHOWN IN THE FIRST PICTURE.

(Staff Photo)



Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"And looking about on those who were sitting around Him, He said, 'Behold, My mother and My brothers!' For whoever does the will of God, he is My brother and sister and mother."

Mark 3.34. .35 (NASB)

We are so proud of our physical family — oh that we were as concerned for our brothers and sisters in Christ.

ALPINE COMMUNITY

The Scripture Lesson on Sunday morning was read from the 1st Chapter of the Gospel according to John — "In the beginning was the Word, and the Word was with God and the Word was God".

The Responsive Reading was led by Hebu Cost.

Hymns sung at the service were written by Isaac Watts — 1674-1748.

Dr. Larson chose for his subject — "God, Our Help in Ages Past," written by Isaac Watts and based on the 90th Psalm. This, with Martin Luther's "A Mighty Fortress is Our God", are the two great hymns of the church.

Isaac Watts as a young man began writing hymns in the language of his generation. These were based on the Psalms and through almost three hundred years, Isaac Watts is recognized as the greatest hymn writer of the church.

Offering envelopes are being distributed for a special contribution for the hungry in India. These may be placed in the offering plate during the next few Sundays. One of the projects being aided is the purchase of machinery to dig water wells to combat the drought that is the worst in this century.

ST LOUISE DE MARILLAC

The ladies of the Alter Society held another work-day to make projects to be sold at the Hillabuloo, August 7th. On Wednesday, they gathered in the Church hall at 9:30 a.m. In the afternoon, they went to Tina Ohlson's for a swim.

LUTHERAN

Two weeks from today we will have Adult Confirmation. Three men are eligible to be confirmed, Mr. Charles Smith, Mr. Arnold Sutton and Mr. Larry Cox. The confirmation will be held at the home of Mr. and Mrs. Sutton at 1 p.m. A potluck will follow. Those who wish to participate are to bring a main dish and one other to pass.

On Monday, July 18th, a new Bible Class will begin. This will be held at the Sutton home, 2636 Highway 80, each Monday at 7:30 p.m. The first meeting will be on the liturgy and after that a study of the book of Revelation will be the topic. We sincerely invite every confirmed member of the congregation and anyone else that is interested to attend these study hours. Bring your Bible.

ST. LOUISE DE MARILLAC

Mrs. Loni Berg's first granddaughter, Kevin Sipe, was married to Jimmie Kell last Saturday at Our Lady of Grace Church in Fletcher Hills. Father Dollen performed the ceremony, and Sal Arbassio sang the solos.

In a reversal of the old story, at the parish picnic, first-grader Jennifer Ohlson came up and announced quite seriously, "My mother is lost — have you seen her?"

BETHEL ASSEMBLY OF GOD

The Sunday morning message was taken from Jeremiah 6:16.

"Stand ye in the way and see. Ask for the old paths where is the good way, and walk therein and ye shall find rest for your souls, but they said we will not walk therein."

The Rev. Jean Mukin was the evening speaker from Imperial Beach California.

We are planning daily vacation Bible School but the date has not been set yet.

COUNTY FAIR RECORD SET

DEL MAR — Exhibitors and concessionaires were still moving out of the fairgrounds recently, 48 hours after the 77th San Diego County Fair closed a record-breaking 11-day run.

The 1966 Fair drew a record 356,748 persons through its gates to smash by 9,746 the old mark, set last year, of 348,002.

Most of the gain came in the final three days — the Fourth of July weekend — 123,260 persons filed into the

grounds. Up to that point attendance was slightly behind the 1965 record pace.

R.R. Richardson, president of the 22nd District Agricultural Assn., which conducts the Fair, and Fair manager Roy Welch felt the increase was due primarily to three things:

(1) the new Interstate 5 freeway that cut driving time to the fairgrounds;

(2) the new policy of free grandstand entertainment, and

(3) the best overall fair since the first one was held in National City in 1880.

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HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?

Use The TOWN and COUNTRY NEWS Alpine's Legal Newspaper

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

TOWN and COUNTRY NEWS



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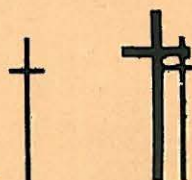
Morning Worship and Church School, 9:00
MORNING WORSHIP 10:30

The Rev. Clarence Shackelford

Pastor
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Tecate Road Tecate, Calif.

You are Welcome

Sunday Worship 10 a.m.

Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor

'The Bible on the Border'

ALPINE, SAN DIEGO COUNTY, CALIFORNIA.

THE name of the little town of Alpine, which is situated among the mountains thirty miles from San Diego, in a northeasterly direction, is suggestive at once of the snowy ranges of Switzerland's celebrated mountains. The name Alpine is not only associated with the town of Alpine, but the country around within a radius of five miles, partakes of the same general character, as well as the name.

To San Diegans and those who know Alpine the name is synonymous with an invigorating atmosphere, bright, sunshine and balmy breezes. No dense, damp fogs or raw winds visit this favored section, its distance from the coast tempering the breezes, which blow over thirty miles of mesa and mountain before reaching this friendly clime. What California is to the United States as a health resort, Alpine is to the state of California.

The altitude of the Alpine country varying from 1,500 to 2,500 feet, gives a variety of temperatures and conditions of climate, some of which are found to meet the requirements and desire of all who avail themselves of it. While those who are seeking health find a friend in the climate of Alpine, it is none the less beneficial to those who have lived near the coast long enough to have become tired of the monotony of its even temperature and ocean breezes.

It is sometimes necessary when large parties come to Alpine together to arrange for entertainment in advance, but such arrangements can always be made. The following resorts are some of those where a pleasant time can always be had, any and all of whom will satisfactorily care for those coming to them: "Alpine Center Hotel," kept by Mr. Campbell; "The Oaks," by J. A. Love; "Alpine Berry Fields," by Mrs. F. B. Walker; "Villa Viejas," by S. H. Mauzy; Mrs. Dr. Pontius, Mrs. F. Hill, Mrs. R. B. Lyness and T. Horton.

The babbling brook which runs on forever is not a stranger to Alpine, and unlike so many streams in the state of California, it is not "bottom-side up," for here one may find secluded nooks beside a rivulet and be wooed to slumber by the musical ripple of its notes.

Shade trees, not the artificial creation of man, but noble trees whose grateful shade offered a welcome to the Mission Fathers more than a century ago, are found in abundance. The live oak, than which there is found no more graceful tree, has its home in these Alpine valleys.

Viejas mountain, the peak of which is distant about four miles from the postoffice, and towering more than two thousand feet higher, affords a view such as few people have ever enjoyed. From this elevation, 3,950 feet, a great portion of the southwest corner of the United States is visible. On a clear day the ocean line can be traced from the Catalina islands to a point far distant below the Mexican line. Turning toward the interior, one sees a great part of Lower California and meets the Colorado desert on the east. All the habitable portion of San Diego county is here unfolded to the eyes.

From the deciduous orchardist's standpoint Alpine has few rivals. All deciduous fruits thrive without irrigation and it is a fact well known to all housekeepers that the mountain fruit in flavor far surpasses that grown on the mesas nearer the coast, where irrigation is absolutely necessary. Scale is an unknown quantity with us. Take away the expense of irrigation and the frequent spraying necessary lower down and more orchardists would find the balance at the end of the year on the right side of their books. For this reason the Alpine country is prosperous.

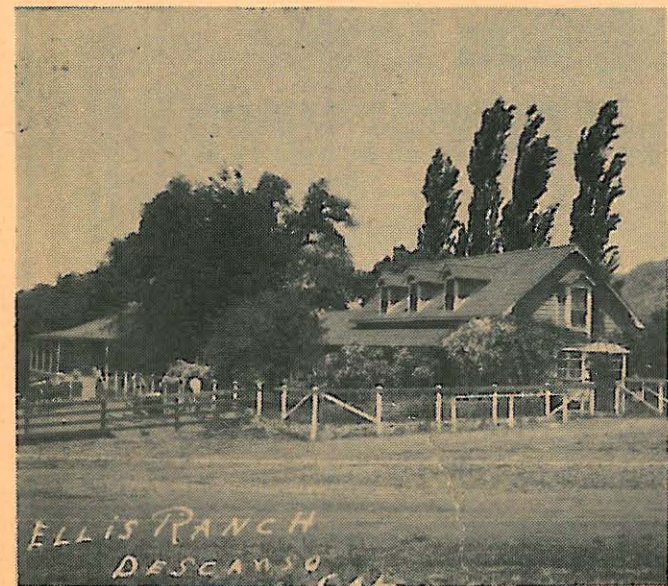
Alpine is reached by a ride of twenty-one miles over the Cuyamaca railroad from San Diego to Lakeside, thence by a charming staging trip of eleven miles over a good road and behind fast horses, the whole trip being made in four hours' time, the fare from San Diego to Alpine being \$1.25.—F. B. Walker in S. D. Union of January 1, 1898.



"I'll have a cup of boullion, cottage cheese salad, melba toast, clear tea, and heave help me, a banana split!"

ALL PHOTOS

Courtesy of Mr. and Mrs. Monte Brabazon



CLASIFIED

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July 14, 1966

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FIRST BAPTIST CHURCH OF THE WILLOWS

Regular services at the First Baptist Church of the Willows will be held every Sunday throughout the summer months. Next Sunday at 10:45 the subject will be "Three Great Words". At 7:30 in the evening "The Festive Board," will be illustrated by colored slides.

The monthly missionary meeting on Thursday will be from 10 to 12 o'clock.

Sunday School picnic Saturday at Pine Valley. Meet at the Church at 10. The public is invited.

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Lively Oaks Report

The usual meeting was held on Monday. Many of our people are on vacation.

A king and queen were elected to attend the San Diego Fair, and they are our president and her husband, Mr. and Mrs. Pinkerton.

Lovely pictures were shown by Mr. Liswel of places all around the country.

We want to convey our best wishes to all of our members in the hospital and convalescing at home.

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Jr. Fire Dept. Applications Accepted

ALPINE - Boys 15 to 18 will be accepted in the Junior Fire Department, according to a spokesman.

Applications are now being accepted from boys that live within the fire district.

Any boy interested may apply at Bud's Barber Shop or at the Fire Station.

Card of Thanks

I wish to express my deep and grateful thanks to all of the wonderful friends who kindly remembered me in my recent illnesses. The letters, calls, visits, questions at the post office, and the cards were all deeply and genuinely appreciated.

PHIL HALL

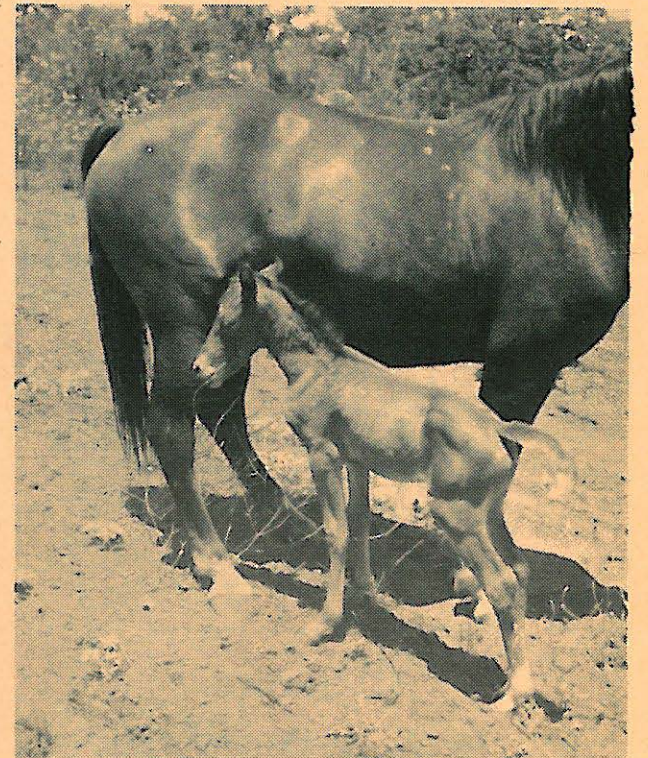
Casting Begun

SAN DIEGO - The Repertory Players for Family Service are casting a new production "Easy To Assemble" which will help promote the United Crusade. Try-outs will be held on July 21st at 7:30 p.m. at the Family Service office, 7645 Family Circle, in San Diego. Parts are available for boys and girls from 15-20 and for men and women from 35-50. Anyone interested is urged to attend.

Mrs. Burke Ormsby will direct the show. Mrs. Ormsby is a graduate of the Cornish School of Drama in Seattle, Washington and has directed and acted with the Tacoma Little Theatre. She has also served as a board member for Family Service and as a volunteer for the United Crusade.

"Easy to Assemble" is a one act drama and tells the story of a family in trouble and how it is helped by the combined services of the United Community Member Organizations.

The play will be available this fall, daytime and evening, free of charge to all interested community groups. Bookings may be made by calling the Family Service office.



HAVE YOU EVER TRIED TO TAKE A PICTURE OF A FILLY? THEY USUALLY COOPERATE BUT "MOTHER" DOESN'T ALWAYS WANT TO GET IN THE PICTURE. AFTER MANY TRIES, WE FINALLY GOT ALL OF THE FILLY, ANYWAY. THE MOTHER, "SUGAR" BELONGS TO ALVA CONWAY WHO IS A POSTAL EMPLOYEE AT A SAN DIEGO BRANCH. THE FATHER IS "COCO TEX." THE HORSES ARE AT THE RANCH AT THE CORNER OF SOUTH GRADE ROAD AND ALPINE HEIGHTS ROAD.

(Staff Photo)

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ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JULY 5, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk. Supervisor Henry A. Boney being absent. Invocation by Reverend Hugh M. Reiner. Pledge of allegiance to the flag. Minutes of regular meeting held Tuesday, June 28, 1966. Approved. 2. Authorize sale of \$263,000.00, 1964, Series B, Borrego Springs Unified School District bonds. Authorized sale, bid opening 8/2/66 at 10:30 a.m. 1W Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients. Authorized. 3. Recommendation for continued granting of General Relief to needy cases. Authorized: but requested report on Case No. 63210 in 30 days. 4. Chief Administrative Officer recommendation for approval and execution of Agreement with San Diego Children's Home whereby County will pay \$15,76 per placement month for care of County wards and charges during 1966-67. Approved and authorized Chairman to execute. 5. Director of Public Welfare recommendation for adoption of resolution delegating authority to Homer E. Detrich to grant, deny, terminate, increase or decrease aid as provided under certain social service programs. Adopted. 6. Mr. and Mrs. Raymond D. Pathman request for permit to install private water line to serve Lot 15, Block 104, East San Diego Villa Heights, Spring Valley; recommended by Surveyor and Road Commissioner, subject to conditions. Approved granting. Chief Administrative Officer recommendation that Board grant non-exclusive CATV licenses to: 7. Pala Mesa Cablevision, Inc. 7a. Pauma Valley Cable Company. Granted and authorized Chairman to execute. 8-9. Requests for assessment roll corrections and/or refunds of taxes. Authorized. 10. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized. 11. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized. 12. Requests for cancellation of penalties and costs on certain tax accounts. Authorized. 13. County Counsel recommendation for denial of request of Dr. and Mrs. Roy O. DeLand for reduction of 1964 and 1965 taxes on certain property paid under protest. Denied. County Clerk recommendation for execution of Satisfactions and Discharges of Liens by releasing Grants of Liens executed by: 14. Mildred Long 15. Benjamin and Patsy Oakes 16. T. J. and Thelma Smith Authorized Chairman to execute. 17. County Counsel recommendation for denial of James R. Parrell request for refund of \$955.79 allegedly illegally paid for release of County liens against former owner Irene M. Willis, an Indian of property, La Jolla area. Denied. 18. Applications for destruction of records. Granted permission. 19-21. Postage requisitions. Approved three. 22. Agricultural Commissioner recommendation for approval and execution of County Inspection Service Agreement with State of California Fresh Bartlett Pear Advisory Board, from 7/1/66 until terminated, terminable on 30 days written notice. Approved and authorized Chairman to execute. 23. Auditor and Controller request for adoption of resolution authorizing Treasurer to make a temporary transfer of funds, not to exceed \$35,000,000.00, to the General Fund. Adopted. 24. County Supervisors Association of California request to complete transmitted California County Employee Safety Contest report, co-sponsored by said Association and State Compensation Insurance Fund. Referred to Safety Officer. At 9:40 a.m., Supervisor Boney entered and took his place on the Board. 26. Chief Administrative Officer recommendations submitting claims for repair or replacement of employees' personal property. Approved. 27. Chief Administrative Officer recommendation that Board approve in principle implementation of program to allow a disabled employee to accept a transfer, reassignment, or other change to a position with duties within his capacity to perform pursuant to Government Code Section 31725.5, and direct Chief Administrative Officer, with Director of Personnel, Retirement Board, Safety Officer and County Counsel to prepare form of ordinance and develop necessary procedures for implementation of program and report back to Board. Approved in principle and directed. 28. Chief Administrative Officer recommendation for adoption of resolution ordering implementation of Section 31009 of Government Code to allow waiver of disability retirement rights, to become effective upon establishment of procedural rules by Civil Service Commission. Adopted. 29. Director of Personnel requests discharge from accountability for collection of an account in the amount of \$177.90. Discharged. 30-31. Safety Officer recommendation that Board accept full payment of County's claim in connection with injury of Wilby R.

Brown, County employee, through negligence of third party, by endorsement of check for \$253.07, and discharge Director of Personnel from accountability for collection of \$40.00, representing revenue realized on original amount of claim. Authorized Chairman to endorse and discharged Director of Personnel from accountability. 32. Department of Medical Institutions-Edgemoor request for acceptance and addition to its inventory of paintings, total inventory value of \$36.00, donated by Foot-hills Art Association. Accepted, with thanks, and ordered added. 33. Director of Medical Institutions requests discharge from accountability for collection of Hospital accounts totaling \$638.02. Discharged. 34. San Diego County Psychological Association letter urging modification of billing procedures at San Diego County Community Mental Health Services at County Hospital to provide a flexible payment schedule. Referred to Director of Medical Institutions for report. 35. Department of Parks and Recreation recommendation for approval and execution of Permit for Park Concession with Spear Ellison for Dos Picos County Park, 7/1/66-6/30/67, terminable on 60 days written notice. Approved and authorized Chairman to execute. 36. Director of Public Health recommendation that Board approve and authorize Chairman to execute agreements with various school districts for nursing services for period 9/1/66 through 6/30/67, and for period 7/5/66 through 8/26/66 for Head Start Program at Ramona Unified School District. Approved and authorized. 37. District Attorney report on letter from Mrs. Judith L. Cogle requesting enforcement of child support obligation and probation of her estranged husband. Referred to Probation Department for report. 38. County Library request for acceptance and addition to its inventory of gift books, inventory value \$758.64. Ratified acceptance and ordered added. 39. Request for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set. 40. Registrar of Voters recommendation for adoption of resolution consolidating Oceanside-Carlsbad Union High School District Bond Election with General Election on November 8, 1966. Adopted. 41. San Diego County Honor Camps request for acceptance and addition to its inventory of a piano, inventory value of \$100.00, donated by Rev. Quentin P. Garman. Accepted, with thanks, and ordered added. 42. Travel requests. Authorized. 43. Southern Check Exchange and James W. Martin claim for damages allegedly resulting from rejection, for non-compliance with specification, of a certain bid on proposed parking lot lease, Front and "B" Streets property, San Diego. Referred to County Counsel. 44. County Counsel recommendation for denial of Richard Badger claim for personal injury and property damage. Rejected. 45. County Counsel recommendation for denial of Russell A. Curtis claim for property damage. Rejected. 46. County Counsel recommendation for denial of Edna R. Darr claim for false imprisonment, battery and negligence. Rejected. 47. Mr. and Mrs. Chris H. Jenkins letter commending work of Citizens Interracial Committee; and expressing hope it will be able to continue its activities and have Board support. Filed. 48. Litigation matters - Civil Action File No. 3553-SD-C., U. S. District Court. Filed. 49. Litigation matters - Superior Court Action No. 295221. Filed. 50. Certificate of Publication of Ordinance No. 2962 (New Series). Approved and filed. Executive Officer, Local Agency Formation Commission, recommendations, approved by Commission, on proposal for establishment of County Service Area in vicinity of Brookside. 51. Approved. 52. Rescinded Order No. 51; and referred to Department of Special District Services for consideration of forming a lighting district. 53. Borrego Springs Fire Protection District request for temporary loan of \$38,000.00; resolution prepared. Adopted. 54. Department of Public Works recommendation for approval of Change Order No. 3 to contract with Ries Construction Company for Project L852, Courthouse Annex, Fourth Floor, Superior Court Courtroom, increase of \$2,072.00. Approved and authorized Chairman to execute. 55. Department of Public Works recommendation for approval of Change Order No. 1 to contract with Walter C. Dey for Project K126, Parks and Recreation Department, Santee Operations Center, Enlarge Facilities, increase of \$170.00. Approved and authorized Chairman to execute. 56. Department of Public Works recommendation for approval or request for 125 days extension of time - to 7/26/66 - for completion by Custom Title Co. of its contract for

Project L-956, Department of Medical Institutions, Edgemoor Geriatric Hospital, Kitchen Quarry Tile Floor in Kitchen. Approved. 57. Department of Public Works recommendation for approval of request for 16 days extension of time - to 6/16/66 - for completion by Billy I. Gentry of Board of Retirement contract for construction of Project E 102, Probation Department, Juvenile Hall Additions and Alteration to Court Wing. Indicated approval and directed Board of Retirement be informed. 58. Department of Public Works recommendation for approval and execution of Lease Amendment to Lease with Charles H. Gunn, dba Modern Tool Co., for a portion of Gillespie Field, to correct error in number of months of Lease to 30 months instead of 24 months. Approved and authorized Chairman to execute. 59. Department of Public Works recommendation for approval of Assignment of Lease wherein Harold Lefkowitz assigns lease for portion of Gillespie Field to George Franklyn Sweet, Jr. and Burton Keith Byers, and approval and execution of Acceptance of Assignment of Lease, to expire 10/31/70. Approved and authorized Chairman to execute. 60. Department of Public Works recommendation that Board approve offer of Charles H. Gunn, dba Modern Tool Co., to increase monthly rental from \$155.00 to \$171.20, for a portion of Gillespie Field, commencing 9/1/66 through 2/28/69; and authorize Department to notify said Company of acceptance of offer. Approved and authorized Department to notify. 61. Director of Public Works request for permission to be absent from the State 7/14/66 through 8/7/66. Granted. Re acquisitions of rights of way: Road Survey No. 435 County Road F-28, La Cresta Road, Parcel 64441, W.O. 1-2175 62. One Grant Deed 63. One Partial Reconveyance 64. Warrant \$135.00 Road Survey No. 1429-63- County Road D-70, Broadway, Lemon Grove W.O. 1-2193 65. One Grant Deed, Parcel 65008 66. Warrant \$3,400.00 67. Two Grant Deeds, Parcels 65010 and 65031 68. Warrant \$1,700.00 69. Warrant \$480.00 70. Warrant \$480.00 Road Survey No. 1810 - Drexel Drive, Lemon Grove, Parcel 66218 71. One Easement Accepted and authorized. 72. Surveyor and Road Commissioner request for transfer of \$4,600.00 in Road Fund for Budget Plat 185, W.O. 1-2348, installation of traffic signal and safety lighting at National Avenue and Palomar Street, (4 VOTES) Authorized. 73. Surveyor and Road Commissioner recommendation that Board concur in acceptance by State of California Director of Public Works of Contract 105804, San Diego County FAS Project S-639(2) on Valley Center Road between Escondido Creek and State Highway 76 at Rincon, northeast of Escondido. Concurred. 74. Re contract with Ferry Bros. Const. Co. for Resurfacing Various Streets in the County of San Diego, Road Maintenance Division 2, S.U. 148; Surveyor and Road Commissioner recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Notice of Completion. Accepted and authorized Chairman to execute. 75. Re Surfacing Mountain Meadow Road in the Vicinity of Escondido, County of San Diego: Surveyor and Road Commissioner recommendation for adoption of resolution awarding contract to Kenneth H. Golden Co. Adopted. 76. Re Installation of Traffic Signal and Safety Lighting System at Intersection of National Avenue (R.S. 1511) and Palomar Street (R.S. 1370) in the Vicinity of Chula Vista: Surveyor and Road Commissioner recommendation for adoption of resolution awarding contract to Arrow Electric Co. Adopted. 77. Surveyor and Road Commissioner recommendation for cancellation of Item 3B 68, reconstruction of portion of First Street, Encinitas, from 1966-67 Surveyor-Road Department of Budget, as requested by Self-Realization Fellowship Church. Canceled. 78. Surveyor and Road Commissioner recommendation that Board adopt resolution urging Congress to expend \$180,000,000.00 in each of next two years to expedite National Forest Development Road Program. Adopted. 79-83. San Diego County Traffic Committee report of its meeting held June 20, 1966, together with necessary resolutions and/or ordinances. Approved and filed report: adopted Resolutions Nos. 327, 328 and 329; and adopted Ordinance No. 2970 (New Series) 84. Henry D. Long, new owner of Captain Auto Wrecking, Lakeside, request for reduction in required fencing, under Permit No. P62-86 granted Merrill Thomas Stone, along north and west visibility and entry impossible. Referred to Planning Department. 103. Economic Opportunity Commission of San Diego County, Inc. request for names of Directors and Alternates appointed by Board to serve on said Commission for 1966-67 fiscal year. Appointed Dan Hale as Alternate for Supervisor Austin and T.M. Heggland as Alternate for Supervisor Dent to Board of Directors thereof, for terms of one year commencing 7/1/66. 85. Terms of following as members of County Park and Recreation Commission expire 6/30/66: Wallace T. Featheringill, Third District; and Richard Murray, Fifth District. Wallace T. Featheringill appointed by Supervisor Dent; and Richard Murray appointed by Supervisor Cozens. 25. Supervisor Austin letter urging imposition of certain conditions

prior to renewal of agreement with Historical Shrine Foundation for Whaley House. Copy of letter from Byron Harwell to Mr. and Mrs. Jim Reading commenting on the restoration of Whaley House and various buildings in the side yard. Reserved time on 8/2/66 at 2 p.m. 86. Suggestion Awards. Presented cash awards to two County employees. 87. Re Construction of Friars Road Extension (D 15-1) R.S. 1761 between 0.32 Mile West of Mission Village Drive and Mission Gorge Road: County Engineer and Road Commissioner recommendation for adoption of resolution awarding contract to R.E. Hazard Contracting Co., and W.F. Maxwell Co., a joint venture. Approved and referred to County Counsel for preparation. 88. Re contract with R.E. Hazard Contracting Co. for Resurfacing Various Streets in the County of San Diego, Road Maintenance Division 2, S.U. 149; County Engineer and Road Commissioner recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Notice of Completion. Accepted and authorized Chairman to execute. Claims of following for advertising County resources, Local Events: 89. Oceanside Junior Chamber of Commerce \$350.00 90. Carlsbad Spring Holiday \$350.00 Authorized payment of 91. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivision known as El Cajon Industrial Park Unit No. 5. Approved. 92. Resolution commending and congratulating Waldo D. Waterman for his long, faithful and dedicated service to aviation. Adopted. At 10:30 a.m., Supervisor Dent was excused from the meeting. 94. Bids for sale of Surplus Property No. 140 (former Goodwin property). Subject to bid being in compliance with bid call, awarded to Alvin McFarlin, and referred to Purchasing Agent for consummation of transaction. 95. Bids for sale of Surplus Property No. 148 (former MacRae (Rossl) Malley property). Subject to bid being in compliance with bid call, awarded to Rev. Juan P. De Leon; and referred to Purchasing Agent for consummation of transaction. 96. Hearing on Grady S. Quinn application for reclassification from A-2(4) to R-4, Ramona Section. Closed hearing and denied application. 97. Hearing on resolution initiating proceedings for reorganization of Otay Municipal Water District, La Presa County Water District and South Bay Irrigation District. Adopted resolution ordering reorganization without a confirmation election. AFTERNOON SESSION Reconvened at 2:04 p.m., Supervisor Gibson, Boney, Austin and Cozens being present; Supervisor Dent being absent. 98. Hearing on Milton A. and Dorothea Smith, et al, application for reclassification from R-3 to C-1, including adjacent advertised area, Solana Beach Section. Closed hearing and requested County Counsel and Planning Department to prepare proper form of ordinance. Hearing on Planning Commission proposal for reclassification from E-2-B to E-1-A of certain property, Vista Section. 99. Closed hearing and adopted Ordinance No. 2971 (New Series) 100. Referred to Planning Commission and Planning Department, for study and report, possible zone change of adjacent property to the south now zoned A-2-1(1) 101. Dominic Alessio application for variance for increase in maximum height of Mt. 10310 Fuerte Drive, Grasmont-Mt. Helix Section, pursuant to appeal of Bruce Brown, by F. Morton Cameron, attorney, from decision of Planning Commission granting application. Mr. Brown withdrew protest; and Board closed hearing and granted to Dominic Alessio Variance No. V66-117 for said wall, as per plot plan. 102. Re Construction of Friars Road Extension (D 15-1) R.S. 1761 between 0.32 Mile West of Mission Village Drive and Mission Gorge Road: resolution awarding contract to R.E. Hazard Contracting Co., and W.F. Maxwell Co., a joint venture, subject to approval and authorization by State of California within 7 days from 7/5/66. Adopted. The following miscellaneous communications and reports were received and filed: 104. Amendment No. 9, (request for license to receive, possess and store special nuclear material) to application before U.S. Atomic Energy Commission of Southern California Edison Company, San Diego Gas & Electric Company, Bechtel Corporation and Westinghouse Electric Corporation for San Onofre Nuclear Generating Station, Unit No. 1. 105. Certificate of Secretary of State certifying to filing in his office on 6/10/66 of Ordinance No. 9416 (New Series) of City of San Diego approving the annexation to said City of "Bill Junior High School Tract, No. 1". 106. Notice of proposed changes in regulations of State Controller. 107. State Department of Public Health statement of permittee advice and \$9,714.00 warrant for Federal assistance to local health departments, Federal salary reimbursement, third 1/3 for 1965-66 fiscal year. 108. Copy of State Department of Public Health memorandum to County Clerk concerning services to be provided by County Health Department for 1966-67 fiscal year to certain incorporated cities in San Diego County. 109. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 110. State Department of Parks

and Recreation letter returning unused balance of appropriations received from San Diego County for acquisitions under San Diego County Master Plan. 111. U.S. Army Engineer District, Los Angeles, Corps of Engineers, notice concerning application made by The City of San Diego for permission to construct a sky-ride crossing across Perez Cove. 112. Notice of hearing before State Public Utilities Commission on Application No. 48157 of D.W. Mercer, dba Mercer Enterprises, for certificate of public convenience and necessity as an air carrier. 113. Various applications before State Public Utilities Commission. 114. City of Escondido notices of address changes. 115. San Diego Irrigation District Resolution 866-28 ordering detachment of territory from said District and designating said detachment "Cardiff Marina Detachment". 116. Copy of Rainbow Municipal Water District letter to Registrar of Voters concerning special election called in said District 8/16/66 for approval of a bond issue. 117. Final budgets submitted by various special districts for fiscal year ending 6/30/67. 118. Assembly Concurrent Resolution No. 70 adopted 6/22/66 approving three certain amendments to the Charter of the County of San Diego (Propositions A, B and C). 119. The Metropolitan Water District of Southern California letter expressing thanks for Board's support of water bond issues. 120. San Diego Chamber of Commerce departmental progress report required by contractual agreement with County, being second report for 1965-66 fiscal year and representing work done during first six months of 1966. 121. Information and program for Annual Trek To The Serra Cross 7/16/66 in honor of San Diego's 197th birthday. 122. John H. Fenneken letter concerning vote counting machines. 123. Copy of Department of Agriculture reply to State Department of Water Resources invitation to participate symbolically in building of Oroville Dam by selection of rock for Dam, submitting suitable rock of San Diego County. 124. Assessor report and recommendation on proposed formation in Otay Municipal Water District of "Improvement District 'A'" (BC66-17). 125. Auditor and Controller Audit Report of Building Inspection Department of fiscal year ended 6/30/65. 126. Auditor and Controller Audit Report of County Fire Warden for fiscal year ended 6/30/65. 127. Auditor and Controller Audit Report of Department of Public Welfare for fiscal year ended 6/30/65. 128. Auditor and Controller Audit Report of Sealer of Weights and Measures for fiscal year ended 6/30/65. 129. Copy of Chief Administrative Officer reply to Mrs. Henry G. Vacher request for action to eliminate dry weed situation, advising of the organized attempt to effectively control weeds and grasses that present a fire hazard. 130. Copy of Employees' Association request to Civil Service Commission for continued salary study and preparation of report by Personnel Department staff on certain classifications, and for presentation of supplemental recommendations for adjustments thereto. 131. Copy of Employees' Association letter submitting to Civil Service Commission proposal for Special Pay Practices. 132. Copies of Satisfactions and Discharges of Liens. 133. Information reported by various school districts relating to bonds to be issued in 1966-67 fiscal year. 134. Certificate of results of Special School District Reorganization Election held 6/14/66 in following School Districts: Alpine Union, Cajon Valley Union, Delana, Dulzura, Jarmal-Las Flores Union, Lakeside Union, La Mesa-Spring Valley, Lemon Grove and Santee. 135. State Department of Corrections letter concerning results of semi-annual sanitary survey of San Diego County Jail facilities 5/17/66. 136. The Hartford Steam Boiler Inspection and Insurance Company reports of inspections on 6/13/66 of boilers located in County Administration Center and County Health Department. 137. Local Agency Formation Commission approval, subject to condition, on 6/27/66 of proposed annexation to City of Chula Vista of "C Street Annexation" (CA66-25). 138. Local Agency Formation Commission approval, subject to condition, on 6/27/66 of proposed annexation to City of Escondido of "Eleventh and Del Dios Annexation" (CA66-20). 139. Local Agency Formation Commission approvals, subject to condition, on 6/27/66 of proposed annexation to City of La Mesa of "R.L. Smith Annexation" (CA66-21), and "Diamond and Pfeiffer Annexation" (CA66-24). 140. Local Agency Formation Commission approval on 6/27/66 of proposed annexation to the City of San Diego of "Mission Gorge Road Tract No. 5 Annexation" (CA66-23). 141. Local Agency Formation Commission approval, subject to condition, on 6/27/66 of proposed annexation to Encinitas Lighting Maintenance District No. 1 of "Chamber of Commerce Annexation" (DA66-10). 142. Local Agency Formation Commission approval, subject to condition, on 6/27/66 of proposed annexation to Winter Gardens Sewer Maintenance District of "Goodwin Annexation" (DA66-11). 143. Local Agency Formation Commission resolution approving subject to proposed condition, proposed annexation to Spring Valley Fire Protection District of "Jamaica Boulevard Annexation" (COA 66-35). 144. Local Agency Formation Commission resolution approving, subject to proposed condition, proposed detachment from Otay Municipal Water District of "Para-

dise Valley Road Detachment" (COA 66-38). 145. Local Agency Formation Commission resolution approving, subject to proposed conditions, proposed annexation to Pomerado County Water District of "Palmer Annexation" (COA 66-36). 146. John Hansen Materials & Housemoving, Inc. request for permission to use an area at 8755 Jamacha Road for storage of houses in connection with its housemoving business; and copy of Clerk reply thereto transmitting zoning regulations report covering said area. 147. Tax Collector certification that all taxes have been paid on Sant Subdivision, Map No. 5626. 148. Copy of Tentative Map No. 2645 of Bonita Del Sol Unit No. 2 and Planning Commission resolution of conditional approval. 149. Clerk report of filing final map of Pacific Bluffs Resub. No. 1, Unit 1, City of San Diego, Map No. 5749, and of signing certificates regarding taxes thereon. 150. Copy of Clerk correspondence concerning payment of delinquent 1965-66 taxes Idica Estates Unit No. 3. 151. Copy of William R. Richards (Ramona Investment Company) letter to Surveyor and Road Commissioner concerning rejection of County's offer to purchase certain real property in Ramona area; and transmitting copy of private appraisal of said property. 152. Correspondence concerning proposed improvement of Hill Street, Fallbrook. 153. Auditor and Controller report of his examination of Treasurer's records as of 5/31/66, and monthly cash count on 6/9/66 at 8 a.m. 154. Copy of Planning Department letter to Laguna Mesa Gun Club concerning said Club's application for special use permit for shooting facilities, Poway Section. 155. County Supervisors Association of California correspondence concerning retroactivity of county officers serving terms. 156. The Board adjourned to Wednesday, July 6, 1966, at 9 a.m. to office of the Registrar of Voters, San Diego County Operations Center, 5555 Overland Drive, San Diego, California, in memory of Orva G. Dobb, Mrs. Sue J. Edwards, Donald A. Hord, Mrs. Bertha McCree, Arch B. MacGillivray, Scott David McMillon, G.R. Simmons and Jukichi Yamaushi. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

NOTICE OF TRUSTEE'S SALE No. 773 On July 20, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows: PARCEL 1: The West 60.00 feet of the East 485.58 feet of the following described land: That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California, according to the Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southern extension of the East line of Lot 4 in Block 14. PARCEL 2: An easement and right of way for road, sewer, water, gas, power and telephone lines and appurtenances thereto over, under, along and across the West 20.00 feet of the East 120.00 feet, and also over the North 20.00 feet of the West 565.58 feet of the East 685.58 feet of the following described land: That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue and which lies West of the Southern extension of the East line of Lot 4 in Block 14. Excepting therefrom that portion which lies in Parcel 1 above. The easement herein granted is hereby declared to be appurtenant to and for the use and benefit of the present and future owners of all or any portion of the East 685.58 feet of that portion of Lots 5 and 7, Block 14 of the Subdivision of Tract "H" and "O" of Rancho El Cajon, in the County of San Diego State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896 which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southern extension of the East line of Lot 4 in Block 14. PARCEL 3: An easement and right of way for road purposes, to be used in common with others, over and across the North 30.00 feet of that portion of Lots 5 and 6 in said Block 14, which lies South of a line that is parallel with and 485.00 feet South of the center line of Mission Avenue, and which lies West of a line that is parallel with and 685.58 feet West from the Southern prolongation of the East line of Lot 4 in Block 14. The sale will be made without covenant or warranty regarding title; possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by George Brainard Tome, Jr. & Elsie Sylvia Tome, also known as Elsie Cony Tome as trustor(s), to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of World Construction Management Service Corp. the named beneficiary, dated April 21, 1960, and recorded May 9, 1960, File/Page No. 95890, Series 1, Book 1960, Official Records of San Diego County, California. The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to A.E. Nash by an assignment dated November 17, 1964, and recorded January 20, 1965, File/Page No. 11164, Series 6, Book 1965, Official Records of the mentioned county. Notice of default and election to sell the described real property under the mentioned deed of trust was recorded March 21, 1966 in Book 1966, Series 7, File/Page No. 47290, Official Records of the mentioned county. Dated June 21, 1966 STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA By: George E. Lund, Vice President Town and Country News June 30, July 14, 1966

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that, pursuant to Section 5473 of the Health and Safety Code of the State of California, the Board of Directors of the Alpine Sanitation District of San Diego County has determined that the connection fees and sewer service charges of the Alpine Sanitation District for the fiscal year 1966-67 which are imposed by Ordinance No. 1, as amended of said Sanitation District and which become due July 1, 1966, shall be collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, the general taxes of said Sanitation District, and has caused to be prepared and filed with the Clerk of said Sanitation District a written report containing a des-

All Around Alpine

Leo Ryan, principal of the Alpine Elementary School has had as his guest the last three weeks, Sandra Gail Ryan, his daughter. When Leo and his family came west, Sandra stayed with her grandmother so that she might complete her schooling.

Sandra is a student at Plattsburg State College which is a branch of the University of New York. This is her first trip to California and her first observation was concerning the distance that people in Southern California will go for what they want.

Sandra has been a guest at Kiwanis, Ladies Night and plans to be a teacher. She is majoring in Sociology.

The Harvey Beard's, who lived in the Orville Drew duplexes, have bought a mobile home and are now living in El Cajon.

The Acacia Club had a very successful picnic at the Bert Cassidy's in Jamul. Thirty four were present and the good food and fun was enjoyed by the group. Mr. Rood, Mr. Cassidy and Mr. Norris entertained the group by playing the piano and organ.

How nice it is to know that Phil Hall is home and feeling much better. Dorothy is trying to put back some of the weight that he lost and we hope he will be out and around very soon.

Dorothy Michel of Willow Terrace Rd., had quite a trip and visit the other day. It seems that her sister, Jean Pearse who teaches school in Hawaii is here for summer school work. So Dorothy and her sister, Carolyn Loring went to Solana Beach to visit an old school friend. While there, they decided to go on over to Hemet, and ran into a bargain. Consequently Dorothy has been canning apricots till they are coming out of her ears! Seems the apricots were just too good a buy to resist.

Harriette Lewiston who lives off Tavern Rd., has been in Hollywood visiting her eldest daughter, Pamela for several days. Pamela is studying to be an actress and she and her mother enjoyed some of the Los Angeles area sights while Harriette was there.

The Chiappes who live on Victoria have just returned from a tour of nine states. Their son, Fredrick was with them and they visited Fred and Dorothy Morton, formerly of Lakeside and Walter and Dorothy Robinette, also formerly of Lakeside, in Darby Montana. The Chiappes enjoyed seeing the harvesting of the wheat and also took in the Carlsbad Caverns. They had good weather except for some heat in Arizona. And as always, were glad to get home.

B.J. Smith who lives off Willows Rd., has been in the hospital undergoing major surgery. He hopes to be home by the end of the week. We are glad to report that he is much better.

Carmen and Jack Hoistad have bought a lovely home in the Highlands. Their plans for moving are indefinite just now, but they are busy doing a bit of redecorating. They are both enjoying this and will be doing some landscaping also. We wish them much happiness in their new home.

Julia and Emil Sachse went to Pacific Beach for a few

days and were very disappointed. Seems the weather just wasn't very nice there. Shows how spoiled we Alpiners become doesn't it? Anyway, they were so glad to get home again. Alpine really becomes a part of its residents.

The WWI Mountain Barracks Auxiliary 2716 has been busy again spreading a little cheer. Seems they have again passed out some 14 transistor radios to bedridden veterans in convalescent homes. How much these boys must appreciate this fine gesture. This is the third time this has been done. The group also collects old picture cards and eye glasses.

Visiting Ellen and Frank Schick is their daughter, Mrs. B.D. Shellenberger and her husband, from Tulsa, Okla. Also joining in the family reunion are Mr. and Mrs. Jack Marten is the brother of Mrs. Schick.

Goldie Vancil had quite an accident this week. She was attempting to adjust her cooler and cut her finger. Several stitches had to be taken.

Judy Ellis on Japatul Rd. is enjoying a visit from her niece Kathy Kilmer. Kathy is from Las Vegas.

Mrs. Noreen Shaw also from the Japatul Rd. area, chaperoned 250 youngsters at the recent County fair. Needless to say, Noreen needed a good rest when she came home from the affair.

Mr. and Mrs. Andrew Marvel and son Andrew Jr. along with a friend Michael Karr from North Caldwell, New Jersey are visiting with Joanne Luman and Sarah Marvel of Victoria Drive. They plan



THE BEAUTIFUL NEW ALPINE RAXALL DRUG STORE THAT IS DUE TO BE OPEN BY THE FIRST OF AUGUST. BEA AND JERRY FUNK ARE THE OPULAR OWNERS OF THE STORE. THE FUNKS WILL LIVE IN A LOVELY APARTMENT IN THE REAR OF THE BUILDING. (Staff Photo)

several sightseeing trips while in the San Diego area.

Mr. and Mrs. Lynn C. Graves and daughters Lisa and Leslie along with Mr. and Mrs. Robert Bruce of Palo Alto spent the past week visiting their parents Mr. and Mrs. Bill Brown of Victoria Drive. Mr. and Mrs. Graves will move to Denver, Colorado soon. Mrs. Graves already has a school for next year, as this is her home town and she will enjoy being near her parents and sister.

Bob Bruce had a job at Stanford University, where he is working on his Ph.D. for the summer. Vicki will be at-

tending real estate school for her salesman's license.

Sam Setser, son of Roy and Elizabeth Setser of Alpine Terrace will take Patricia Ann Emery as his bride, Saturday morning at 10 a.m. July 16th. Elizabeth Setser has just retired after many faithful years as a teacher at Alpine School. Patricia is the daughter of Fr. E. Dickey of Holtville.

The young couple will make their home in Holtville as Sam works for the Pacific Telephone Co. there. Our congratulations, Sam, and Best Wished to you and your bride.

COLLINS AUTO SALES

333N. 2nd El Cajon
444-2149

- 62 Ford Van, Econoline, new paint, rebuilt motor, \$895.
- 53 FORD 1/2-ton Pick up, new paint \$350.
- 61 BEL AIR 4-dr., V8, stick \$895.
- 62 MONZA Coupe, 4-speed, \$895.

Try Your Local Dealer First

Burning Regulations

Alpine Local Fire District

1. Written permit is required at all times to do any burning. Incinerator permits are issued on an annual basis.
2. Burning hours for incinerator shall be between the hours of 6 p. m. and 7 a. m., Pacific standard time, 6 p. m. and 6 a. m. daylight savings time. All other burning by special written permit only.
3. Incinerators are required to have all openings covered with a plaster metal lath or any approved quarter inch (1/4") wire mesh and the incinerator must have a clearing of at least ten feet (10') entirely around it - cleared of grass and brush to the soil.
4. Fire closure regulations will be strictly enforced in all areas within or adjacent to the Alpine Local Fire District.
5. It is unlawful to place or cause to be placed any inflammable or combustible material which constitute a fire menace to any property.
6. It is required that all inflammable vegetation, growth or other material must be cleared at least thirty (30) feet away from every cabin, house, hotel, apiary, or other building or structure, or to the property thereof.
7. Any chimney upon any structure must have across the opening thereof a spark arrester as approved for incinerators.
8. Any person, firm or corporation who shall wilfully commit, or cause to be committed, or who shall refuse or fail to comply with any of the facts contained in this ordinance, shall be guilty of a misdemeanor, and upon conviction thereof, may be punished by a fine of not more than \$500.00 or by imprisonment in the County Jail for not more than six (6) months, or by both such fines and imprisonment.
9. The Fire Marshall and other authorized personnel of the Alpine Local Fire District are authorized to inspect any property within or adjacent to the District, for the purpose of abating any condition that might constitute a fire menace to the public peace, health or safety.
10. Anyone desiring a burning permit shall call 445-2633 or leave notice at the Alpine Fire House. The Fire Marshall of this District will then inspect the premises, and if no hazard exists, will issue the burning permit.

When you have a fire - indoors or outdoors - do not delay! Call the Fire Department immediately - Telephone 445-2663

ALPINE TRUCKING SERVICE

2131 HIGHWAY 80, ALPINE

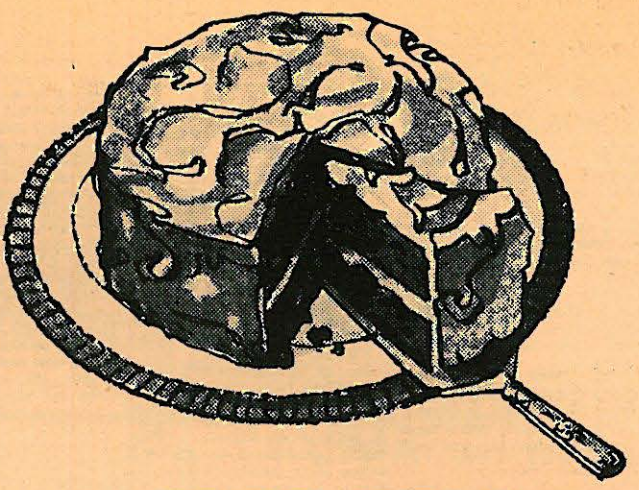
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GRADING — TRACTOR WORK**

Fine Roads

BLACKTOPPED — OIL PENETRATION

JACK HOISTAD

445-2188, or
445-2414



FREE HELP TO HOMEMAKERS

Now you can learn about the very latest developments in home economics absolutely free. Cooking demonstrations are held in our El Cajon auditorium at 10 a.m. the 2nd and 4th Tuesday of every month. Programs on cooking, laundry, freezing and dishwashing can be presented to your PTA, club or church group. Recipes, cooking hints, menu planning for large groups and help with home appliances are all available. Assistance is offered to home economics students, Girl Scouts and Campfire Girls in fulfilling homemaking requirements. You are cordially invited to use these free services.

Eastern District Office
104 North Johnson Ave.
El Cajon • Telephone 444-2161

SAN DIEGO GAS & ELECTRIC COMPANY

Notice of Trustees' Sale
No. 644188

July 29, 1966 at 10 a. m. FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, as Trustee, or Successor Trustee or Substituted Trustee, by that certain Deed of Trust executed by Bobbie D. Cantrell and Gladys S. Cantrell, husband and wife, and recorded October 11, 1962, Series No. 3 Book 1962 of Official Records of San Diego County, California and pursuant to that certain Notice of Default and Election to Sell thereunder recorded March 22, 1966, Series No. 7 Book 1966 of Official Records of San Diego County, will under and pursuant to said Deed of Trust sell at Public auction for cash, lawful money of the United States of America, at the Parking Lot Entrance to First American Title Insurance and Trust Company at 411 Ivy Street in the City of San Diego, California, all that right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 97 of CARLTON COUNTRY CLUB HEIGHTS, in the County of San Diego State of California, according to Map thereof No. 4527, filed in the office of the County Recorder of San Diego County, April 27, 1960.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by Deed of Trust to wit: \$18,026.83 with interest thereon from January 1, 1966, plus late charges, as provided in said note together with fees, charges and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: June 28, 1966
FIRST AMERICAN TITLE INSURANCE AND TRUST COMPANY
Authorized: G. Robert Grosz
Town and Country News
July 7, 14, 21, 1966.

Notice of Trustee's Sale
NO. T-1155-2

On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated March 20th, 1964, executed by Carl B. LEIFFER and JACKIE M. LEIFFER, husband and wife and recorded March 25, 1964 as File No. 54441 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 19 of SHADOW HILL TERRACE, in the County of San Diego, State of California, according to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$13,848.74, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as File No. 45325 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker
Assistant Secretary
Town and Country News
June 30, July 7, 14, 1966

Notice of Trustee's Sale
NO. T-1156-2

On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 1st, 1963, executed by ROBERT E. GOULD, JR. and JUDY K. GOULD, husband and wife and recorded July 8, 1963 as File No. 118956 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 33 of FANITA TERRACE UNIT NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4344, filed in the office of the County Recorder of said San Diego County, September 22, 1959.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$15,436.49, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as No. 45405 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker,
Assistant Secretary
Town and Country News
June 30, July 7, 14, 1966